## CHALLENGES OF THE WORLD ECONOMIC CRISIS

#### Thematic fields:

- Global Economic Crisis and Development of South-East European Countries
- World Financial Crisis and it's Influence on Developing Countries
- Management Challenges in the Conditions of Crisis
- Other Aspects of the World Economic Crisis

#### **Program Committee**

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#### **Guideline for writting papers:**

- 1. The paper should be introduced at 10-12 pages. Page format: File Page Setup Margins Top, Bottom: 5.5 cm, left, right 4.5 cm, header, footer 4.8 cm; Paper size: A4; Font: Times New Roman 10 pt. Spacing: Format Paragraph Indents and spacing: Indentation: Left, Right 0; Special: First line 1.27; Spacing: Before 6pt, After 0pt; Line spacing: Single; Tables and formulas write in program Word for Windows, and pictures in program Corel Draw.
- 2. Paper should have: Title in English (bold, all caps, 12pt, center); Scietific degree, author's name (bold, small caps, 12pt, senter); Footnote: institution; abstract and key words in English (italic, 10pt); Subtitles (bold, small caps, 11 pt, center); Introduction, elaboration and conslusion (10pt); Literature (10pt, example: Rayport J. F., Jaworski B. J., Introduction to E-commerce, McGraw-Hill, International Edition, 2003.; in paper use number from literature, example: [1, page x]); Title, abstract and key words in Serbian.
- 3. Use program Word for Windows.
- 4. The official language of the Conference is **English**.

Papers will be reviewed and published in the Collection of Papers.

The papers which do not follow the guideline, or are received after the deadline, will not be published.

Participation fee in the amount of 100 EUR covers organizational costs, Collection of papers, cocktail and lunch.

Participation fee payment and paper presentation at the Conference are prerequisites for the publishing of papers.

# **Application form for the Scientific Conference**

#### CHALLENGES OF THE WORLD ECONOMIC CRISIS

#### 1. Authors:

2. Paper title:

No.	Name	Institution
1.		
2.		
3.		

3.	Thematic field:	

#### 4. First author address:

Name:	
Town, country:	
Street:	
Phone:	
Fax:	
E-mail:	

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#### INFORMATION:

#### **Important dates**

- April 15<sup>th</sup> 2009 Registration form and abstract submission
- June 1<sup>st</sup> 2009 Full paper submission

#### Address:

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**International Scientific Conference** 

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**Call for Papers** 

Niš, October 15-16<sup>th</sup> 2009